## DCS Full Report MANAGEMENT

Institute ID: IR17-MGMT-2-18159
Institute Name: Christ University

Status: Submitted Edited: No
Sanctioned (Approved) Intake

| Academic Year | 2015-16 | 2014-15 | 2013-14 | 2012-13 | 2011-12 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UG [3 Years Program(s)] | 1060 | 680 | 680 | --- | --- |
| PG [2 Years Program(s)] | 900 | 900 | --- | --- | --- |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male \& female) | Outside State (Including male \& female) | Outside Country (Including male \& female) | $\qquad$ | Socially Challenged (SC+ST+OBC <br> Including male \& female) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UG | 1167 | 611 | 1778 | 542 | 1121 | 115 | 498 | 195 |
| PG | 931 | 736 | 1667 | 384 | 1281 | 2 | 658 | 261 |

Placement \& Higher Studies
UG [3 Years Program(s)]: Placement \& higher studies for previous 3 years

| Academic Year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed through campus placement | Median salary of placed graduates (Amount in Rs.) | No. of students selected for Higher Studies |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (2011-12) | 523 | (2013-14) | 452 | 155 | 250000 (Two Lakhs Fifty Thousand) | 44 |


| (2012-13) | 488 | (2014-15) | 434 | 151 | 250000 (Two Lakhs <br> Fifty Thousand) | 56 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (2013-14) | 531 | (2015-16) | 434 | 180 | 250000 (Two Lakh Fifty Thousand) | 6 |

## PG [2 Years Program(s)]: Placement \& higher studies for previous 3 years

| Academic Year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed through campus placement | Median salary of placed graduates (Amount in Rs.) | No. of students selected for Higher Studies |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 425000(Four lakh <br> twenty five thousand <br> only) | 0 |
| (2012-13) | 661 | (2013-14) | 661 | 553 |  |  |
|  |  |  |  |  |  |  |
| (2013-14) | 768 | (2014-15) | 768 | 550 | 500000(Five lakhs only) | 0 |
| (2014-15) | 753 | (2015-16) | 753 | 562 | 550000(Five lakh fifty thousand only) | 0 |
|  |  |  |  |  |  |  |

## Entrepreneurship

No. of sustained spin-off companies set up over the previous 5 years (2011-2016)(Companies started by the Students/Alumni/Faculty in the institutions business incubators): 7

[^0]No. of Ph.D students admitted into your institutions from Top Institution in the year 2015-16: 0
Total No.of PG \& Ph.D students admitted: 0
Ph.D Student Details

## No. of Ph.D students graduated (including Integrated Ph.D)

```
2015-16 2014-15 2013-14
0 0 0 0
```





| Calendar Year | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 3}$ |
| :--- | :--- | :--- | :--- |
| No. of Patents Filed | 0 | 0 | 0 |
| No. of Patents Published | 0 | 0 | 0 |
| No. of Patents Granted | 0 | 0 | 0 |


| Calendar Year | 2015 | 2014 | 2013 |
| :---: | :---: | :---: | :---: |
| No. of Patents Licensed | 0 | 0 | 0 |

Did your institution transferred atleast one technology in the previous three years?: No


|  | Financial Year | 2015-16 |  |  | 2014-15 |  | 2013-14 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amou Word | unt Received in ds | One Crore Ten Lakh Eighty Thousand Three Hundred Ninety |  |  | One Crore Seventy Lakh Four Thousand Six Hundred Four And Two |  | One Crore Fifty Six Lakh Fifteen Thousand Nine Hundred Seventy Eight And Nine Five |  |
| Executive Development Program |  |  |  |  |  |  |  |  |
| Financial Year |  |  | 2015-16 | 2014-15 | 2013-14 |  |  |  |
| Total no. of Executive Development Programs |  |  | 0 | 0 | 0 |  |  |  |
| Total no. of Participants |  |  | 0 | 0 | 0 |  |  |  |
| Total Annual Earnings (Amount in Rupees) |  |  | 0 | 0 | 0 |  |  |  |
| Total Annual Earnings in Words |  |  | zeri | zero | zero |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Facilities of physically challenged students |  |  |  |  |  |  |  |  |
| 1. Do your institution buildings have Lifts/Ramps? |  |  |  |  |  |  |  | Yes, in all the buildings |
| 2. Do your institution have provision for walking aids, includingwheelchairs and transportation from one building to another for handicapped students? |  |  |  |  |  |  |  | Yes, in all the buildings |
| 3. Do your institution buildings have specially designed toilets for handicapped students? |  |  |  |  |  |  |  | Yes, in some of the buildings |
| Uploaded Prescribed Formats |  |  |  |  |  |  |  |  |
| Srno | Format Name |  |  |  |  | Uploaded on DCS |  |  |
| 1 | Consultancy Project Details (Parameter 2D) |  |  |  |  | Yes |  |  |
| 2 | Entrepreneurship Details (Parameter 3A) |  |  |  |  | Yes |  |  |
| 3 | Executive Development Program Details (Parameter 2D) |  |  |  |  | Yes |  |  |
| 4 | Placement Data (Parameter 3A) |  |  |  |  | Yes |  |  |


| Srno | Format Name | Uploaded on DCS |
| :---: | :---: | :---: |
| 5 | Higher Studies Data (Parameter 3A) | Yes |
| 6 | Sponsored Research Details (Parameter 2D) | Yes |
| 7 | Top University Details (Parameter 3D) | Yes |
| 8 | Top University Details (Parameter 5D) | Yes |

Have you uploaded the all prescribed formats in your website/url/weblocation?: Yes https://christuniversity.in/nirf










| 106 | SOWMYA C S | 44 | Assistant Professor | Fema le | Ph.D | 136 | Yes | Yes | Once | $2015-1$ |  |  |  |  |  |  | Regular |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Associate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 107 | SREEDHARA R | 43 | Professor | Male | Ph.D | 219 | Yes | Yes | Once | 209-23- |  |  |  |  |  |  | Regular |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 108 | I P | 43 | Professor | le | M. Phil | 160 | Yes | Yes | Once | $\left\|\begin{array}{\|c\|c\|} 205-28 \end{array}\right\|$ |  |  |  |  |  |  | Regular |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 109 | SRIDHARAN A | 60 | Professor | Male | Ph.D | 414 | Yes | Yes | Once | $\|07-15\|$ |  |  |  |  |  |  | Regular |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 110 | SRIRAM M | 47 | Associate <br> Professor | Male | Ph.D | 264 | Yes | Yes | Once | $\left\|\begin{array}{c} 2012- \\ 08-07 \end{array}\right\|$ |  |  |  |  |  |  | Regular |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 111 | STELLA MARY | 43 | Assistant | Fema | MBA | 240 | Yes | Yes | Once | 2013- |  |  |  |  |  |  |  |
|  | Stella MARY |  | Professor |  | MBA | 240 | Yes | Yes | Once | 11-05 |  |  |  |  |  |  | Regular |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 112 | SUDHINDRA S | 51 | Professor | Male | M.Tech | 327 | Yes | Yes | Once | $\\|_{06-01}^{2011}$ |  |  |  |  |  |  | Regular |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 113 | SUJA MOL | 38 | Associate | Fema | Ph.D | 175 | Yes | Yes | Once | 2003- |  |  |  |  |  |  | Regular |
|  | JOHN |  | Professor |  |  |  |  |  |  | 08-13 |  |  |  |  |  |  | Regular |
|  | SUNITA |  | Assistant | Fema |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 114 | KUMAR | 41 | Professor |  | Ph.D | 93 | Yes | Yes | Once | $\\|_{06-01}^{206}$ |  |  |  |  |  |  | Regular |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 115 | PANICKER | 40 | Professor | le | Ph.D | 216 | Yes | Yes | Once | $\left\lvert\, \begin{aligned} & 2003-15 \\ & 03-15 \end{aligned}\right.$ |  |  |  |  |  |  | Regular |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 116 | SUNITI | 57 | Professor |  | Ph.D | 349 | Yes | Yes | Once | 1992- |  |  |  |  |  |  | Regular |
|  | PHADKE |  | Professor |  |  |  | Yes | Yes | Once | 07-01 |  |  |  |  |  |  | Regular |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 117 | SURESH A S | 53 | Professor | Male | M. Phil | 363 | Yes | Yes | Once | $06-01$ |  |  |  |  |  |  | Regular |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 118 | SURESHA B | 37 | Associate | Male | M. Phil | 204 | Yes | Yes | Once | 2005- |  |  |  |  |  |  | Regular |
|  |  |  | Professor |  |  |  |  | Yes | Once | 06-01 |  |  |  |  |  |  | Regur |




[^0]:    Top University Admission Data
    No. of graduating students from your institution who were admitted into Top University/Institution to pursue higher studies in the year 201516: 0

    No. of PG students admitted into your institutions from Top Institution in the year 2015-16: 0

